

# Evaluation Form

## Utah State Office of Education – Fine Arts Fall Arts Networking Conference

We value and appreciate your feedback for future Arts Networking Conferences. Please take a few minutes to complete this evaluation form and return it to the receptacle in the North Lobby at the registration table.

Rate the value of the sessions: **0** – Did not attend (or) **1**-Poor (or) **2**- Acceptable (or) **3**-Good (or) **4**-Outstanding

### Thursday – December 5

8:30 - 10 AM KEYNOTE ADDRESS

☐ 0    1    2    3    4    Christian Moore

10:30AM - NOON Infinity Breakout: (Please check session attended and circle rating)

- ☐ 0    1    2    3    4    A. u    s    f    a    m    b
- ☐ 0    1    2    3    4    B. a    l    t    l n    m    l a    w    L    g    j
- ☐ 0    1    2    3    4    C. b    w    p    c    d    t
- ☐ 0    1    2    3    4    D. a    a    d    l t    l    l a    r    L    x    j
- ☐ 0    1    2    3    4    E. u    f    o    k    l d    l j    L    m    h
- ☐ 0    1    2    3    4    F. a    k    p    l v    c    L    m    s
- ☐ 0    1    2    3    4    G. r    e    w    l a    d    l e    p    l t    c    l j    i
- ☐ 0    1    2    3    4    H. c    m    l s    w

Lunch Performance

☐ 0    1    2    3    4    Dance Performance

1:30-3 PM Infinity Breakout: (Please check session attended and circle rating)

- ☐ 0    1    2    3    4    A. u    s    f    a    m    b
- ☐ 0    1    2    3    4    B. a    l    t    l n    m    l a    w    L    g    j
- ☐ 0    1    2    3    4    C. b    w    p    c    d    t
- ☐ 0    1    2    3    4    D. a    a    d    l t    l    l a    r    L    x    j
- ☐ 0    1    2    3    4    E. u    f    o    k    l d    l j    L    m    h
- ☐ 0    1    2    3    4    F. a    k    p    l v    c    L    m    s
- ☐ 0    1    2    3    4    G. r    e    w    l a    d    l e    p    l t    c    l j    i
- ☐ 0    1    2    3    4    H. c    m    l s    w

3:15-4:15 PM Supplementary Sessions: (Please check session attended and circle rating)

- ☐ 0    1    2    3    4    A. m    G    L    i i    k    c
- ☐ 0    1    2    3    4    B. e    m    G    j    n
- ☐ 0    1    2    3    4    C. r a m    i    i    s    a    c    c    L
- j    c    l t    w

7:30-9 PM Evening Activity:

☐ 0    1    2    3    4    Springville Museum of Art

Comments: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

# Evaluation Form

## Utah State Office of Education – Fine Arts Fall Arts Networking Conference

We value and appreciate your feedback for future Arts Networking Conferences. Please take a few minutes to complete this evaluation form and return it with the name tag to the receptacle in the North Lobby at the registration table.

Rate the value of the sessions: **0** – Did not attend (or) **1**-Poor (or) **2**- Acceptable (or) **3**-Good (or) **4**-Outstanding

### Friday – December 6

8:30 –11 AM In-Depth Core Sessions (Please check session attended and circle rating)

- |                          |   |   |   |   |   |      |   |   |   |   |   |   |   |
|--------------------------|---|---|---|---|---|------|---|---|---|---|---|---|---|
| <input type="checkbox"/> | 0 | 1 | 2 | 3 | 4 | A. v | a | k | M | c | e | j | h |
| <input type="checkbox"/> | 0 | 1 | 2 | 3 | 4 | B. v | a | S | M | c | e | j | p |
| <input type="checkbox"/> | 0 | 1 | 2 | 3 | 4 | C. v | a | U | W | c | e | l | w |
| <input type="checkbox"/> | 0 | 1 | 2 | 3 | 4 | D. d | k | M | c | e | m | a | l |
| <input type="checkbox"/> | 0 | 1 | 2 | 3 | 4 | E. d | k | W | c | e | x | j | L |
| <input type="checkbox"/> | 0 | 1 | 2 | 3 | 4 | F. m | k | M | c | e | v | w | L |
| <input type="checkbox"/> | 0 | 1 | 2 | 3 | 4 | G. m | S | M | c | e | j | n | L |
| <input type="checkbox"/> | 0 | 1 | 2 | 3 | 4 | H. m | U | W | c | e | m | h | L |

Lunch Performance

- ☐ 0 1 2 3 4 PTA Reflections

1-2 PM **Master Teacher Demonstration with school children** (Please check session attended, circle rating)

- |                          |   |   |   |   |   |         |   |   |   |   |
|--------------------------|---|---|---|---|---|---------|---|---|---|---|
| <input type="checkbox"/> | 0 | 1 | 2 | 3 | 4 | D. A. a | k | M | j | h |
| <input type="checkbox"/> | 0 | 1 | 2 | 3 | 4 | D. B. a | S | M | j | p |
| <input type="checkbox"/> | 0 | 1 | 2 | 3 | 4 | D. C. d | k | M | m | b |
| <input type="checkbox"/> | 0 | 1 | 2 | 3 | 4 | D. D. d | T | W | j | g |
| <input type="checkbox"/> | 0 | 1 | 2 | 3 | 4 | D. eNm  | S | M | d | k |

2:30-3:30 PM **Master Teacher Demonstration with school children** (Please check session attended, circle rating)

- |                          |   |   |   |   |   |     |   |   |   |   |
|--------------------------|---|---|---|---|---|-----|---|---|---|---|
| <input type="checkbox"/> | 0 | 1 | 2 | 3 | 4 | aNa | U | W | l | w |
| <input type="checkbox"/> | 0 | 1 | 2 | 3 | 4 | bNd | T | W | d | t |
| <input type="checkbox"/> | 0 | 1 | 2 | 3 | 4 | cNd | k | M | k | a |
| <input type="checkbox"/> | 0 | 1 | 2 | 3 | 4 | dNm | k | M | s | a |
| <input type="checkbox"/> | 0 | 1 | 2 | 3 | 4 | eNm | U | W | m | b |

Comments: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Please use the back of this sheet to give overall conference comments/suggestions.